

**AGENDA FOR THE REGULAR MEETING OF THE TOWN OF KERROBERT  
COUNCIL TO BE HELD IN THE COUNCIL CHAMBERS OF THE MUNICIPAL  
OFFICE ON WEDNESDAY, February 27, 2019 AT 6:00 PM**

<b>1.</b>	<b>CALL TO ORDER</b>	
<b>2.</b>	<b>ADDITIONS TO THE AGENDA</b>	
	6a	Recreation and Culture Budget
	6b	Letter to Mariposa (Councillor Dunn)
	6c	Notice residents re solid waste (Councillor Dunn)
	6m	Notice of bylaw changes
	10a	Bylaw 1046-19 – First Reading
<b>3.</b>		
<b>4.</b>	<b>APPROVAL OF MINUTES</b>	
	a.	Regular Council Meeting February 13, 2019..... 1
<b>5.</b>	<b>DELEGATION:</b>	<b>6:00 p.m. – Yvonne Prusak, NorthBound Planning..... 5</b>
<b>6.</b>	<b>MANAGEMENT REPORTS</b>	
	a.	Administration – February 13, 2019 .....8
<b>7.</b>	<b>APPROVALS</b>	
	a.	List of Proposed Payments as of February 21, 2019 ..... 13
	b.	2019 SAMA Municipal invoice..... 16
	c.	FCM Travel fund ..... 18
	d.	Library research per Council request..... 20
	e.	Memo from Bobbi Hebron re: local business request..... 26
	f.	Email from the Public Safety Division dated January 25, 2019 re: Civic Addressing Registry..... 27
	g.	Email dated February 13, 2019 from City of Humboldt re: Creative Cities Summit ..... 28
	h.	Email dated February 15, 2019 from Bobbi Hebron re: West Central Crisis Centre..... 30
	i.	Email from dated February 14, 2019 from Cnlr. Kissick re: fire agreements..... 31
	j.	Recreation and Culture Budget..... 31A
	k.	Letter to Mariposa (Councillor Dunn)..... 31B
	l.	Notice residents re solid waste (Councillor Dunn)..... 31C
	m.	Notice of by-law changes, report from Councillor Dunn..... 31D
<b>8.</b>	<b>COMMITTEE / OUTSIDE BOARDS – REPORTS AND MINUTES</b>	
<b>9.</b>	<b>CORRESPONDENCE</b>	
	a.	Letter from CRA, received Jan. 30, 2019 re: liens on a property..... 32
	b.	Information sheet from Waterwolf District Planning Commission..... 33
	c.	Letter from SUMA received Feb. 19, 2019 re: municipal compliance..... 34
	d.	Email from the Town of Luseland re: NWRC-DP..... 36
	e.	Information sheet on “Fill the Foodbanks” ..... 37
	f.	Letter from Frieda Hogg received Feb. 21, 2019 re: Pioneer Haven..... 38
<b>10.</b>	<b>BYLAWS</b>	
	a.	Bylaw 1046-19 – First Reading..... 39
<b>11.</b>	<b>NEW BUSINESS</b>	
<b>12.</b>	<b>ROUND TABLE DISCUSSION:</b>	
<b>13.</b>	<b>ADJOURNMENT</b>	