1. **CALL TO ORDER**
2. **PUBLIC MEETING**

1. **ADDITIONS TO THE AGENDA**
2. **APPROVAL OF MINUTES**
	1. Regular Council Meeting Minutes May 24th, 2023 ….................…………………………...…………................. 1
3. **DELEGATION**:
	1. SHA representatives to give a quarterly update ...................................................................................
4. **MANAGEMENT REPORTS**
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	2. Development Permit for Lots 25-33, Block 35 Plan 162..........................................................................33
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8. **BYLAWS**
9. **NEW BUSINE****SS**
10. **ROUND TABLE DISCUSSION**
11. **ADJOURNMENT**